

**GORDON-WASCOTT EMS**  
**14497 S Snowberry LN,**  
**Gordon, WI. 54838**  
**Business Meeting Agenda**

**March 13, 2019**

**Agenda: Regular Monthly Business Meeting**

- I. Call to order @ 18:30
- II. Approval of minutes from 02/13/2019
- III. Treas. Report, Donations
- IV. Director / Assist. Director
- V. Guest speaker / New Members
- VI. Town Board :
  - a. Denny Kline Gordon
  - b. James Boughner Wascott
- VII. New Business
  - a. Go Green With EMS – Jodi R.
  - b.
- VIII. Old Business
  - a. Septic – Betty
  - b. Set Dates for Refreshers
  - c.
- IX. Maintenance (Brian E)
  - a.
- X. Training
  - a. Escape bags – Irene B.
- XI. Fire Chiefs Report: Mike C , Gordon / Tom M , Wascott
- XII. Equipment and/or supplies needed
- XIII. Doctor McCann’s Report : This session a closed session for run review and/or training according to ss19.85(1)(f )
- XIV. Adjournment

Submitted By: Betty Ebert, Director Gordon-Wascott EMS

Posted at Gordon Town Hall, Wascott Town Hall, Gordon Fire Hall, Wascott Fire Hall, Stop-a-Sec, and ICO, Posted by: \_\_\_\_\_ Date: \_\_\_\_\_ Time: \_\_\_\_\_