

Town of Wascott
PO Box 159
Wascott, WI 54890

BID

TRIS/LRIP Project - 2022-23
Blacktop Resurfacing – Hot Mix
South Mail Road

General Information for Bidders

Sealed bids must be received by 12:00 Noon, Monday, May 23, 2022, at the Wascott Town Hall as stated in the public notice and Class 2 Advertisement for Bids. Bids may be mailed to: Jeannette Atkinson, Clerk/Treasurer, Town of Wascott, PO Box 159, Wascott, WI 54890. Bid must be submitted using the attached form.

Bids will be opened at the Regular Town Board Meeting scheduled for Tuesday, June 7, at 7:00 p.m. at the Wascott Town Hall at which time approval on the award of the contract will be considered. The Town may contact contractors and invite them to bid following the advertising requirements.

The bid must comply with all material requirements of the bid invitation and specifications. The Town reserves the right to reject any bid determined by the Town to be non-responsive. A bid can be determined as “non responsive” if the contractor added or deleted items from the bid, including, but not limited to, bids for a different type of paving than specified in the advertisement for bid. The Town may re-advertise for bids if the submitted bids are considered non responsive or if no bids are received. The Town reserves the right to reject any or all bids or portions of bids as determined to be in the best interest of the Town of Wascott.

A written notice of award will be given to the successful bidder. The bidder(s) are required to execute the public contract and furnish required Certificates of Insurance within ten (10) calendar days from the date of the notice of award.

Insurance – Prior to beginning work, the contractor shall furnish and deliver to the Town Clerk, a Certificate of Insurance for Worker’s Compensation and an umbrella certificate of liability and property insurance in the minimum amount of \$3 million dollars, and shall notify the Town Clerk immediately of any cancellations or change in insurance coverage.

Traffic Control – The contractor will be responsible for all temporary traffic control, including furnishing and maintaining all signs, flags, flag-persons, barricades and lights where required, to protect the safety of the traveling public, all in accordance with the Manual on Uniform Traffic Control Devices (MUTCD), currently adopted by the Federal Highway Administration and the Wisconsin Department of Transportation supplement. All work will be done under traffic unless otherwise directed by the Town.

Payment Schedule – Payment shall be made within 30 days of receipt of a properly completed invoice or receipt and acceptance of the property or service, or in accordance with the payment schedule specified in the public contract. Claims for payment shall be filed with the Town Clerk.

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Specifications

1. **DOT Standards** – All contracting procedures, work and materials supplied under this proposal, shall conform to the Standard Specifications for Highway and Structure Construction, 2018 edition of the Wisconsin Division of Highways, Department of Transportation, and Trans 204, Wis. Admin. Code.
2. **Contract for Work** – The work shall consist of furnishing all materials, equipment and labor for blacktop surfacing.
3. **Surfacing** – Blacktop construction shall conform to Sec. 450 of the WisDOT standard specifications. Mixture design shall conform to the applicable portions of Sec. 460 of the WisDOT standard specifications. The nominal compacted thickness of the blacktop pavement shall be 2 inches.
4. **Surface preparation** – Finish grading, watering and compacting of gravel surface shall be done by the paving contractor just ahead of paving.
5. **Production** – The contractor shall provide adequate trucks and paving equipment and compaction equipment to assure a continuous paving operation, achieve required in-place density and avoid frequent delays. After the asphalt paving has started, the contractor shall proceed to complete the project at the earliest possible date.
6. **Hot Mix Asphalt Pavement Materials Shall be mix Type LT (No Air Void Regression)** – The asphalt shall be performance graded PG58-28. The contractor shall provide a current mix design that will be used on the project.
7. **Weather Conditions** – Paving shall not be done when the temperature is below 40 degrees Fahrenheit or when rain is imminent.
8. A 2' foot minimum apron will be required at each driveway entrance.
9. **Engineer's Certificate** - An Engineer's Certification stating that the improvement has been designed with a projected life of at least 10 years is required if the total improvement costs (TRIS/LRIP funded project), is \$65,000 or more.
10. **A minimum 3' gravel shoulder is required.**

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<u>Road</u>	<u>Estimated Length</u>	<u>Estimated Width</u>	<u>Lump Sum Bid</u>
South Mail Road from Cty Road T to Short Cut Road	.75 miles	22'	

Note: This bid shall include 3' gravel shoulders.
This bid shall include pulverizing of
existing blacktop.

TOTAL BID: \$ _____

Est. Completion Date shall be October 31, 2022.

Comments – Please explain any special methods you propose and disclose any specifications you cannot meet. Alternative bids may be submitted, but must be clearly marked as “Alternative Bid”.

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BID PROPOSAL

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Submitted by the undersigned bidder to the Town of Wascott, Douglas County, Wisconsin, in accordance with the advertisement inviting bid proposals, which will be received until **Noon, Monday, May 23, 2022**, to furnish and deliver all materials, and to do and perform all work for Hot Mix Asphalt Resurfacing in accordance with the Contract documents.

The undersigned bidder, if awarded the Contract, agrees to complete the work on or before the date stated in the specifications.

The undersigned bidder, submitting this proposal, hereby declares and agrees to be bound, and to perform the work, in accordance with all terms, conditions and requirements of the within and foregoing proposal, the Contract, the applicable specifications, the special provisions, and the Advertisement for Bid, are made part, hereof, as fully and completely as if attached hereto.

PROPOSAL Submitted By: _____
(Print Name of Bidder)

Of _____
(Sole Owner, Co-Partnership or Corporation)

Note: If a corporation, incorporated under the laws of the State of _____

Signature of Bidder _____

Mailing Address _____

Phone _____ **Email** _____

Date _____