

Town of Wascott  
PO Box 159  
Wascott, WI 54890

**QUOTE**

**for a**

**New Stainless Steel, Dual 12V Electric Motor, Auger Delivery, V-Box Spreader/Sander**

**Note:** Bidders must fill in the following information in lieu of or in addition to their own standard proposal form.

**Application**

Spreader/Sander to be used in a Ford F450 Truck with a 9' Stainless Steel Dump Body.

**Specifications**

- Stainless Steel Construction
- Dual 12V Electric Drive Motors with Reverse
- 3-4 Cubic Yard Capacity
- 5.75" Diameter Auger or Equivalent
- Electric Hopper vibrator
- Removable, Fitted Hopper Cover Tarp
- Steel Hopper Screens
- Adjustable Stainless Steel Inverted Vee
- In Cab Console With the following:
  - ✓ Individual Variable Speed Control of Auger and Spinner
  - ✓ Blast Control
  - ✓ Reverse Switch
  - ✓ Vibrator Switch
- Tip-Up Spinner/Chute Assembly
- Extended Spinner/Chute Assembly
- High Mount Light for Rear of Spreader/Sander
- All Necessary Hardware, Wiring Harnesses and Electrical Components to install, shall be included.
- Delivered to our Facility

**Total Quote for Above**

\$\_\_\_\_\_

**QUOTE**

**for a**

**New Stainless Steel, Dual 12V Electric Motor, Auger Delivery, V-Box Spreader/Sander**

**General Information**

- 1) All quotes shall be placed in a sealed envelope and marked "Stainless Steel V-Box Spreader/Sander."
- 2) Mail quotes to: Jeannette Atkinson, Clerk/Treasurer, Town of Wascott, PO Box 159, Wascott, WI 54890.  
**Quotes are due by Noon, Monday, May 22, 2017. Award of quotes will be announced.**
- 3) The quote must comply with all material requirements of the invitation and specifications. The Town of Wascott reserves the right to reject any quote determined to be nonresponsive. Further, the Town of Wascott reserves the right to reject any or all quotes, or any portion of quote, as determined to be in the best interest of the Town.
- 4) A written notice of award will be given to the successful bidder. The bidder(s) are required to execute the public contract and furnish required certificates of insurance within ten (10) calendar days from the date of the notice of award.
- 5) Payment shall be made within 30 days of receipt of a properly completed invoice or receipt and acceptance of the property or service.
- 6) If you have any questions, please contact Highway Foreman Jason Walters at 715/296-6875.

Company Name \_\_\_\_\_ Contact Person \_\_\_\_\_

Address \_\_\_\_\_

Phone  
Number \_\_\_\_\_ Email \_\_\_\_\_

Date \_\_\_\_\_