

Town of Wascott  
PO Box 159  
Wascott, WI 54890

## **QUOTE**

**for a**

## **2018 16,500 lb. G.V.W.R Extended/Supercab Truck With a 9' Stainless Steel Dump Body, BOSS 10' V-XT Plow, Hitch Package & Stainless Steel V-Box Sander**

**Note:** Bidders must fill in the following information in lieu of or in addition to their own standard proposal form.

## **Specifications**

### **Base Quote For a 2018 16,500 lb. G.V.W.R Extended/Supercab Truck**

1. Year: Newest Available Model
2. Engine: Diesel:6.7L or Close
3. Transmission & Rear Axle: Automatic 6 Speed  
Axle Ratio – 4.10 or Close
4. Model: Extended/Supercab with Half Doors  
4 Wheel Drive  
G.V.W.R. 16,500 lbs.
5. Wheelbase/Cab to Axle: Wheelbase must be 164 to 170 inches  
Cab to Axle must be 60 inches or close
6. Tires: 225/70 R 19.5 Maximum Traction  
Spare Tire and Rim
7. Paint: Red
8. Miscellaneous: Air Conditioning, Power Windows and Doors, Cruise Control, Rubber Floors, AM/FM Stereo Clock, no rear bumper required, Front Toe Hooks, High output Alternator, Engine Block Heater, Snow Plow Package, Cold Weather Package, Vinyl 40/20/40 Seat
9. Dealer shall be responsible for delivering truck to Town's facility.

### **9' Stainless Steel Dump Body**

Heavy Duty Front Bulkhead with Integral 12" tapered cab shield and tapered laser cut window  
Internal dirt shedding top rails and tail gate  
Western-style under structure with 10-gauge long members  
Single-Lever release, quick drop tail gate  
L.E.D. FM V SS 108 lights & reflectors  
Rubber Rear Flaps  
Undercoated with 100% durable powder coated black  
Installed  
3-4 yard capacity  
Rigid side  
10 GA. Floor, 10 GA. Sides & Ends  
16" H Sides, 22" H Tail Gate  
35,000 PSI Yield High-Strength Stainless Steel Construction & Floor  
(2) Amber L.E.D Strobes Mounted in Grill of Truck

### **BOSS 10' V-XT Plow**

Smart Hitch 2  
Smart Touch 2 Controller  
SL3 L.E.D. Lighting with Ice Shield Technology  
Smart Shield  
Smart Lock Cylinders

**BOSS 10' V-XT Plow (continued)**

1/2" x 6" High Performance Hydraulic Package  
Enclosed Hydraulics  
Chainless Hydraulic Cylinder Lifting System  
Full Mold Board Trip Design  
Reinforced Moldboard with Flared Wings  
Heavy Duty Push Frame  
Installed  
2-Year Limited Warranty  
Cast-Iron Plow Shoes  
Rubber Snow Deflector

**Snow Plow Hitch Package**

12 VDC Electric  
Double Acting  
Sub Frame Mounted  
Installed

**Hitch Package**

2 1/2" Receiver in a 1/2" Plate  
1800 Tongue Capacity/18,000 Towing Capacity  
7-Way Trailer Receptacle; RV Style  
Whelen Super Strobe Mounted on Cab shield

**Stainless Steel V-Box Sander**

3-4 Yd. Capacity  
Electric Drive Motor with Reverse  
Fitted Tarp  
Vibrator  
Installed

**Total Quote for Above**

\$ \_\_\_\_\_

**Other**

Trade-in of a 2006 F350 Truck with a HINIKER Stainless Steel  
V-box Sander & a BOSS 9' 2" V-Plow

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**Total Quote with Adjustments**

\$ \_\_\_\_\_

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**General Information**

- 1) All quotes shall be placed in a sealed envelope and marked “2018 16,500 lb. G.V.W.R. Extended/Supercab Truck”
- 2) Mail quotes to: Jeannette Atkinson, Clerk/Treasurer, Town of Wascott, PO Box 159, Wascott, WI 54890. **Quotes are due by Noon, Monday, April 10, 2017. Award of quotes will take place at the Regular Town Board Meeting to be held on Tuesday, April 11, 2017 at 5:30 p.m. at the Wascott Town Hall.**
- 3) The quote must comply with all material requirements of the invitation and specifications. The Town of Wascott reserves the right to reject any quote determined to be nonresponsive. Further, the Town of Wascott reserves the right to reject any or all quotes, or any portion of quote, as determined to be in the best interest of the Town.
- 4) A written notice of award will be given to the successful bidder. The bidder(s) are required to execute the public contract and furnish required certificates of insurance within ten (10) calendar days from the date of the notice of award.
- 5) Payment shall be made within 30 days of receipt of a properly completed invoice or receipt and acceptance of the property or service.
- 6) If you have any questions, please contact Highway Foreman Jason Walters at 715/296-6875.

Company Name \_\_\_\_\_ Contact Person \_\_\_\_\_

Address \_\_\_\_\_

Phone Number \_\_\_\_\_ Email \_\_\_\_\_

Date \_\_\_\_\_